

JULIA WILKER

since 2017	Associate Professor, Department of Classical Studies, University of Pennsylvania
2011 - 2017	Assistant Professor, Department of Classical Studies, University of Pennsylvania
2008 – 2009	Postdoctoral Fellow, Humanities Center, Harvard University Lecturer, Department of the Classics, Harvard University
2005 – 2011	Wissenschaftliche Mitarbeiterin, Friedrich-Meinecke-Institut, Freie Universität Berlin

EDUCATION

2005	Dr. phil. in Ancient History, Freie Universität Berlin (<i>summa cum laude</i>)
2001	Magister Artium in Ancient History and Classical Archaeology, Freie Universität Berlin (1.0 = with highest honors)

AWARDS AND FELLOWSHIPS

2018	Distinguished International Visiting Professor, Katholische Universität Eichstätt (Germany)
2015-2016	Faculty Research Fellowship, Penn Humanities Forum
2015	Margo Tytus Research Fellowship, Classics Department, University of Cincinnati
2014	Trustees Council of Penn Women Research Fellowship
2012	Publication grant, Excellence Cluster TOPOI, Co-PI (together with Ernst Baltrusch)
2011	Conference grant (for <i>Client Kings between Empire and Periphery</i>), Excellence Cluster TOPOI, Co-PI (together with Ernst Baltrusch)
2008 – 2009	Postdoctoral Fellowship, Humanities Center at Harvard

- 2008 Book award – *Das Historische Buch 2007*, H-Soz-u-Kult
- 2006 Publication grant, Fachbereich Geschichts- und Kulturwissenschaften, Freie Universität Berlin
- 2006 Publication grant, Hans-Böckler-Foundation
- 2006 Friedrich-Meinecke-Preis [university dissertation award, Freie Universität Berlin]
- 2004 Grant for dissertation research in Jerusalem, Hans-Böckler-Foundation
- 2004 XIVth Jerusalem School in Jewish Studies (*Jews in History: Religion, People, Nation*), Institute for Advanced Studies Jerusalem
- 2003 Grant for dissertation research in Cambridge, UK, Hans-Böckler-Foundation
- 2002 – 2005 Graduate Fellowship, Hans-Böckler-Foundation
- 2002 Graduate Fellowship for Outstanding Students, City of Berlin [declined]
- 2002 Graduate Fellowship, Wissenschaftliche Buchgesellschaft Darmstadt

PUBLICATIONS

MONOGRAPHS

Ruling Families. Women and Dynastic Power in Hellenistic and Roman Judaea [to be published by Oxford University Press]

Für Rom und Jerusalem. Die herodianische Dynastie im 1. Jahrhundert n. Chr. Studien zur Alten Geschichte 5. Frankfurt: Verlag Antike, 2007

EDITED VOLUMES

together with M. Schuol and Christian Wendt, eds. *Exempla imitanda. Mit der Vergangenheit die Gegenwart bewältigen?* Göttingen: Vandenhoeck & Ruprecht, 2016

together with Ernst Baltrusch, eds. *Amici – socii – clientes? Abhängige Herrschaft im Imperium Romanum.* Berlin Studies of the Ancient World 30. Berlin: Edition Topoi, 2015

Maintaining Peace and Interstate Stability in Archaic and Classical Greece. Studien zur Alten Geschichte 16. Mainz: Verlag Antike, 2013

ARTICLES AND BOOK CHAPTERS

submitted, forthcoming, in press

“Client Kings.” *Oxford Classical Dictionary 5th Edition*, ed. by Tim Whitmarsh et al. Oxford – New York: Oxford University Press [submitted]

“A Group of its Own. Eastern Client Kings and the Imperial Elite under the Early Empire.” In *Imperia sine fine? Der römisch-parthische Grenzraum als Konflikt- und Kontaktzone*, ed. by Frank Schleicher and Timo Stickler [accepted]

“A Woman’s Place. Josephus’ Changing Presentation of Women and Power.” In *Flavius Josephus: From Jerusalem to Rome*, ed. by Judith Göppinger [accepted]

“Amicae et Sociae Populi Romani. Women and the Institution of Client Kingship.” In *Gendering Roman Imperialism*, ed. by Greg Woolf and Hannah Cornwell. Cambridge: Cambridge University Press [accepted]

“New Out of Old. Structures of Succession in Herod’s Judea.” In *The Arts of Succession. Creating Dynasties in the Ancient World and Beyond*, ed. by Ulrich Gotter et al. Stuttgart: Franz Steiner Verlag [submitted]

“Judea in the Hellenistic and Early Roman Period (166 BCE – 70 CE).” In *The Historical and Cultural Context of the LXX. Handbuch zur Septuaginta III*, ed. by Walter Ameling. Gütersloh: Gütersloher Verlagshaus [accepted]

“Modelling the Emperor. Representations of Power, Empire, and Dynasty among Eastern Client Kings.” In *The Social Dynamics of Imperial Imagery*, ed. by Amy Russell and Monica Hellström. Cambridge: Cambridge University Press. 52-75 [in press]

“Peace and Religion in Ancient Greece and Rome.” In *Bloomsbury’s Cultural History of Peace*, edited by Sheila Ager. London: Bloomsbury Academic. 71-88, 165-169 [in press]

“Hasmonean Women.” In *The Routledge Companion to Women and Monarchy in the Ancient Mediterranean*, ed. by Elizabeth Carney and Sabine Müller. Abingdon – New York: Routledge. 222-233 [in press]

published (*peer reviewed)

“Between Empires and Peers. Hasmonean Foreign Policy under Alexander Jannaeus.” In *Diplomatic and Interstate Relations in the Hellenistic World*, ed. by Edward Dąbrowa. Electrum 24. Kraków: Jagiellonian University Press, 2018. 127-145

“Zwischen Zerstörung und Neufindung - Die Flavii und die Juden.” In *Das Neue Alte Rom. Die*

Flavier und ihre Zeit, ed. by Gregor Bitto, Anna Ginestí Rosell, and Kristina Heubach. *Antiquitas* 73. Bonn: Dr. Rudolf Habelt Verlag, 2018. 113-138*

“Noble Death and Dynasty. A Popular Tradition from the Hasmonean Period in Josephus.” *Journal for the Study of Judaism* 48 (2017): 1-23*

“‘...that all your Security Depends on the Sea.’ Concepts of Hegemony at Sea in the 4th Century BCE.” In *Seemacht, Seeherrschaft und die Antike*, edited by Ernst Baltrusch, Hans Kopp, and Christian Wendt. *Historia Einzelschriften*. Stuttgart: Franz Steiner Verlag, 2016, 131-147*

“A Dynasty without Women? The Hasmonean Dynasty between Jewish and Seleucid Traditions.” In *Seleukid Royal Women. Roles and Representations*, edited by Altay Coskun and Alex McAuley. *Historia Einzelschriften*. Stuttgart: Franz Steiner Verlag, 2016, 235-257*

“Eine Königin in Rom – Berenike als *Cleopatra rediviva*?” In *Exempla imitanda. Mit der Vergangenheit die Gegenwart bewältigen?*, edited by Monika Schuol, Christian Wendt, and Julia Wilker. Göttingen: Vandenhoeck & Ruprecht, 2016, 307-325

“Der Preis des Reiches. Auswärtige Euergesien abhängiger Herrscher zur Zeit des frühen Prinzipats.” In *Amici – socii – clientes? Abhängige Herrschaft im Imperium Romanum*, edited by Ernst Baltrusch and Julia Wilker. *Berlin Studies of the Ancient World* 30. Berlin: Edition Topoi, 2015, 91-121*

together with Ernst Baltrusch, “Einleitung.” In *Amici – socii – clientes? Abhängige Herrschaft im Imperium Romanum*, edited by Ernst Baltrusch and Julia Wilker. *Berlin Studies of the Ancient World* 30. Berlin: Edition Topoi, 2015, 7-17*

“War and Peace at the Beginning of the Fourth Century. The Emergence of the Koine Eirene.” In *Maintaining Peace and Interstate Stability in Archaic and Classical Greece*, edited by Julia Wilker. *Studien zur Alten Geschichte* 16. Mainz: Verlag Antike, 2013, 92-117*

“Introduction.” In *Maintaining Peace and Interstate Stability in the Greek World*, edited by Julia Wilker. *Studien zur Alten Geschichte* 16. Mainz: Verlag Antike, 2013, 11-24*

“‘God is with Italy now.’ Pro-Roman Jews in the First Century CE”, In *Groups, Normativity, and Rituals: Jewish Identity and Politics between the Maccabees and Bar Kokhba*, edited by Benedikt Eckhardt. *Journal for the Study of Judaism Supplements* 155. Leiden et al.: Brill, 2012, 157-187*

“‘...und machten diese zu einem Teil der ihren.’ Zur Motivation und Akzeptanz römischer Proselyten und Gottesfürchtiger.” In *Athen, Rom, Jerusalem. Normentransfers in der Alten Welt*, edited by Gian Franco Chiaia et al. *Eichstätter Studien* 66. Regensburg: Friedrich Pustet, 2012, 55-76

“Josephus, the Herodians and the Jewish War.” In *The Jewish Revolt against Rome (66-70/74): Interdisciplinary Perspectives*, edited by Mladen Popovic. *Journal for the Study of Judaism Supplements* 154. Leiden et al.: Brill, 2011, 271-289*

“Zu Fortwirken und Rezeption des Thukydides im 4. Jahrhundert v.Chr.” In *Völkerrecht und Staatsverständnis bei Thukydides*, edited by Ernst Baltrusch and Christian Wendt. Baden-Baden: Nomos, 2011, 87-105

“Von Aufstandsführern zur lokalen Elite: Der Aufstieg der Makkabäer.” In *Lokale Eliten und hellenistische Könige. Zwischen Kooperation und Konfrontation*, edited by Boris Dreyer and Peter Franz Mittag. Oikumene 11. Berlin: Verlag Antike, 2011, 219-256*

“Principes et reges. Die persönliche Freundschaft zwischen Kaisern und Klientelherrschern und ihre Folgen im frühen Prinzipat.” In *Freundschaft und Gefolgschaft in den auswärtigen Beziehungen der Römer (2. Jahrhundert v.Chr. - 1. Jahrhundert n.Chr.)*, edited by Altay Coskun. Frankfurt et al.: Peter Lang, 2008, 165-188

“Unabhängigkeit durch Integration. Zu den jüdisch-römischen Beziehungen im 2. Jh. v. Chr.” In *Die Septuaginta - Texte, Kontexte, Lebenswelten*, edited by Martin Karrer and Wolfgang Kraus. Tübingen: Mohr Siebeck, 2008, 174-181*

“Herodes Iudaicus - Herodes als ‘jüdischer König’.” In *Herodes und Rom*, edited by Linda-Marie Günther. Stuttgart: Franz Steiner Verlag, 2007, 27-45*

“Herodes der Große – Herrschaftslegitimation zwischen jüdischer Identität und römischer Freundschaft.” *Roms auswärtige Freunde in später Republik und frühem Prinzipat*, edited by Altay Coşkun. Göttingen: Duehrkopp & Radicke, 2005, 201-223

“Irrwege einer antiken Büchersammlung. Die Bibliothek des Aristoteles.” *Antike Bibliotheken*, edited by Wolfram Hoepfner. Mainz: Philipp von Zabern, 2002, 24-29

“Frühe Büchersammlungen.” In *Antike Bibliotheken*, edited by Wolfram Hoepfner. Mainz: Philipp von Zabern, 2002, 19-23

OTHER

“Guest-friendship” In *Encyclopedia of Ancient History*, edited by R. Bagnall – K. Brodersen – C. Champion – A. Erskine – S. Hübner, Malden, MA et al.: Wiley-Blackwell, 2013

Following articles for the database *Amici Populi Romani. Prosopography of the Foreign Friends of Rome*, edited by Altay Coskun, most recent edition May 2016

- Iulius Agrippa = Agrippa I. Philorhomaioi Philokaisar, König von Iudaea
- M. Iulius Agrippa = Agrippa II. Philorhomaioi Philokaisar
- Alexandra Salome, Königin von Judäa
- Alexandros Iannaios, König von Judäa
- (Iulius) Antipas = Herodes Antipas, Tetrarch von Galilaea und Peraea
- Antipatros von Idumäa, Stratege von Judäa

- (Iulius) Archelaos = Herodes Archelaos, Ethnarch von Iudaea
- Aristobulos, Sohn des Aristobulos
- Aristobulos, König von Armenia Minor und Chalcis ad Belum
- Aristobulos II., König von Judäa
- Berenike, Tochter der Salome
- Berenike, Tochter Agrippas I.
- Drusilla, Tochter Agrippas I.
- Herodes I., König von Judäa
- Herodes II., König von Chalkis
- Herodias, Ehefrau des Herodes Antipas
- Hyrkanos II., König/Ethnarch von Judäa
- Matthias Antigonos, Sohn des Aristobulos' II. von Judäa
- (Iulius) Phasael, Sohn des Strategen Antipatros
- (Iulius) Pheroras, Sohn des Strategen Antipatros
- (Iulius) Philippos, Tetrarch von Batanaea, Gaulanitis und Trachonitis

REVIEWS

Stefan Alkier/Hartmut Leppin (eds.), *Juden – Heiden – Christen? Religiöse Inklusion und Exklusion in Kleinasien bis Decius* (2018), for *Plekos* 21 (2019): 299-306

Görge K. Hasselhoff/Meret Strothmann (eds.), *Religio licita. Rom und die Juden* (2017), *Historische Zeitschrift* 308 (2019): 766-767

Olivier Hekster, *Emperors and Ancestors. Roman Rulers and the Constraints of Tradition* (2015), *H-Soz-Kult*, 16.11.2015, <http://hsozkult.geschichte.hu-berlin.de/rezensionen/2015-4-118>

Eyal Regev, *The Hasmoneans. Ideology, Archaeology, Identity* (2013), *Gymnasium* 122 (2015): 410-412

Victor Alonso Troncoso – Edward M. Anson (eds.), *After Alexander. The Time of the Diadochi (323–281 BC)* (2013), *Classical Review* 65 (2015): 183-185

Benedikt Eckhardt, *Ethnos und Herrschaft. Politische Figurationen jüdischer Identität von Antiochos III. bis Herodes I.* (2013), in *H-Soz-u-Kult*, 13.01.2014, <http://hsozkult.geschichte.hu-berlin.de/rezensionen/2014-1-022>

David M. Jacobson – Nikos Kokkinos (eds.), *Herod and Augustus* (2008), *Klio* 93 (2011): 525-527

Gregg Gardner – Kevin L. Osterloh (eds.), *Antiquity in Antiquity. Jewish and Christian Pasts in the Greco-Roman World* (2008), in *Historische Zeitschrift* 293 (2011): 170-172

Ian Worthington, *Philip II of Macedonia* (2008), in *Classical Review* 61 (2010): 195-197

Linda-Marie Günther (eds.), *Herodes und Jerusalem* (2009), in *Historische Zeitschrift* 291 (2010): 486

Arieh Kasher, *King Herod. A Persecuted Persecutor* (2007), in *H-Soz-u-Kult*, 29.03.2010, <http://hsozkult.geschichte.hu-berlin.de/rezensionen/2010-1-237>

Linda-Marie Günther, *Herodes der Große* (2006), in *H-Soz-u-Kult*, 08.02.2010, <http://hsozkult.geschichte.hu-berlin.de/rezensionen/2010-1-092>

Ian H. Henderson – Gerbern S. Oegema (eds.), *The Changing Face of Judaism, Christianity and Other Greco-Roman Religions in Antiquity* (2006), in *Historische Zeitschrift* 289 (2009): 421-423

Clifford Ando – Jörg Rüpke (eds.), *Religion and Law in Classical and Christian Rome* (2006), in *Historische Zeitschrift* 289 (2009): 423-424

Adalberto Giovannini, *Les Relations entre États dans la Grèce Antique du Temps d'Homère à l'Intervention Romaine (ca. 700-200 av. J.-C.)* (2007), in *Classical Review* 59 (2009): 518-519

Christian Heller, *Sic transit gloria mundi: Das Bild von Pompeius Magnus im Bürgerkrieg. Verzerrung – Stilisierung – Historische Realität* (2006), in *Klio* 91 (2009): 499-500

Monika Bernett, *Der Kaiserkult in Judäa unter den Herodiern und Römern. Untersuchungen zur politischen und religiösen Geschichte Judäas von 30 v. bis 66 n.Chr.* (2007), in *H-Soz-u-Kult*, 20.10.2008, <http://hsozkult.geschichte.hu-berlin.de/rezensionen/2008-4-056>

Dirk Erkelenz, *Optimo Praesidi. Untersuchungen zu den Ehrenmonumenten für Amtsträger der römischen Provinzen in Republik und Kaiserzeit* (2003), in *plekos* 8 (2006): 39-41

John Henderson, *Morals and Villas in Seneca's Letters. Places to Dwell* (2003), in *H-Soz-u-Kult*, 04.07.2005, <http://hsozkult.geschichte.hu-berlin.de/rezensionen/2005-3-005>

Benjamin Isaac, *The Invention of Racism in Classical Antiquity* (2004), in *H-Soz-u-Kult*, 18.07.2005, <http://hsozkult.geschichte.hu-berlin.de/rezensionen/2005-3-040>

Ulrike Schall, *Die Juden im Römischen Reich* (2002), in *Anzeiger für die Altertumswissenschaft* 57 (2004): 43-45

Peter Schäfer (ed.), *The Bar Kokhba War Reconsidered. New Perspectives on the Second Jewish Revolt against Rome* (2003), in *H-Soz-u-Kult*, 02.02.2004, <http://hsozkult.geschichte.hu-berlin.de/rezensionen/2004-1-060>

Florian Weber, *Herodes – König von Roms Gnaden? Herodes als Modell eines römischen Klientelkönigs in spätrepublikanischer und augusteischer Zeit* (2003), in *H-Soz-u-Kult*, 12.01.2004, <http://hsozkult.geschichte.hu-berlin.de/rezensionen/2004-1-016>

Erich S. Gruen, *Diaspora. Jews amidst Greeks and Romans* (2002), in *plekos* 5 (2003): 211-214

CONFERENCES, SEMINARS, AND PANELS (selected)

Co-chair, Philadelphia Seminar of Christian Origins: “Looking at Home: Domestic Space and Early Christianity” (seminar series, 2019-2020)

Co-chair, Philadelphia Seminar of Christian Origins: “Beyond Patristics. North Africa in the First Millennium” (seminar series, 2018-2019)

Respondent, Nicolas Tran, “Imagines et tituli: Epigraphic Evidence of Political Imagery in Meeting-Places of Roman Professional Corpora,” Workshop *Social Dynamics of Imperial Imagery*, Durham (UK), May 2017

Respondent, Panel on Steve Mason’s *A History of the Jewish War*, Society of Biblical Literature Annual Meeting, San Antonio, TX, November 2016

Respondent, Penn Humanities Forum, April 2016

Respondent, Panel “Josephus,” Society of Biblical Literature Annual Meeting, Baltimore, MD, November 2013

Co-organizer, *Hellenistic Jewish Women*, Panel - Society of Biblical Literature Annual Meeting, Baltimore, MD, November 2013

Co-organizer, *Client Kings between Empire and Periphery*, February 2011, Freie Universität Berlin

Organizer, *Maintaining Peace and Interstate Stability in the Greek World*, May 2009, Humanities Center, Harvard University

PAPERS AND PRESENTATIONS (selected) (*invited)

“Im Osten was Neues? Klientelstaaten und abhängige Dynastien unter den Flaviern,” Conference *Imperia sine fine? Der römisch-parthische Grenzraum als Konflikt- und Kontaktzone*, Friedrich-Schiller-Universität Jena, September 2019*

“A Woman’s Place. Josephus’ Changing Presentation of Women and Power,” Conference *Flavius Josephus – von Jerusalem nach Rom?* Freie Universität Berlin, November 2018*

“Almost an Empress. Berenice, Titus, and Flavian Rome,” CUNY Graduate Center, New York, October 2017*

“Modeling the Emperor. Representations of Power, Empire, and Dynasty among Eastern Client Kings,” Workshop *The Social Dynamics of Ideology Formation in the Roman Empire*, Institute for Advanced Study, Durham (UK), June 2016*

“Sociae et Amicae Populi Romani. Female Client Kings in the Roman Empire,” Conference *Gendering Roman Imperialism*, Institute of Classical Studies, London, June 2016

“Procreation, Power, and Prestige. Royal Polygamy in the Hellenistic Period,” Penn Humanities Forum, November 2015

“Networks to the Top: The Alabarch’s Family and the Restructuring of the Jewish Elite in Alexandria,” Annual Meeting, Society of Biblical Literature, Atlanta, GA, November 2015

“Dirty Dancing. Herodias and the Reinvention of Queenship in First Century-Judaea,” University of Pennsylvania, September 2015

“Eine jüdische Kaiserin? Titus und Berenike in der zeitgenössischen Wahrnehmung,” Universität Heidelberg, July 2015*

“Zwischen Zerstörung und Neufindung. Die Flavier und die Juden,” Katholische Universität Eichstätt, July 2015*

“Women and Dynastic Power in Hellenistic and Roman Judaea,” University of Cincinnati (Tytus Fellow Lecture), February 2015*

“‘...ein durch und durch verdorbenes Geschöpf.’ Salome, die Schwester des Herodes, und die Herausforderungen einer neuen Dynastie,”

-- Martin-Luther-Universität, Halle-Wittenberg, December 2014*

-- Universität zu Köln, December 2014*

“One Princeps and many Kings: How Client Kings Helped to Shape the Image of the Emperor,” Workshop *Creating the Emperor’s Image*, Durham University (UK), November 2014

“Opposites or Complements? *Autonomia* and *Hegemonia* in Late Classical Greece,” American Political Science Association Annual Meeting, Washington DC, August 2014*

“Martyrdom and Dynasty: The Folktale Tradition of Simon’s Wife in Context,” International Meeting Society of Biblical Literature, Vienna, July 2014

“Concepts of Hegemony at Sea in the 4th Century BCE,” Conference *Sea Power in Antiquity*, Berlin, December 2013*

“Women at Herod’s Court – Jewish, Hellenistic and Roman Traditions,” Annual Meeting Society of Biblical Literature, Baltimore, MD, November 2013

“A Dynasty without Women? The Role of Royal Women in Hellenistic Judea,” Faculty Works-

in-Progress Seminar, Alice Paul Center, University of Pennsylvania, November 2013

“Structures of Succession in Herodian Judea,” Conference *The Arts of Succession. Creating Dynasties in the Ancient World and Beyond*, Universität Konstanz, July 2013*

“Der Zweite Attische Seebund – ein Ausdruck gewandelter Ordnungsvorstellungen?” Freie Universität Berlin, May 2013*

“Women of the Hasmonean Dynasty – Jewish and/or Seleucid Features of a New Dynasty,” Conference *Seleucid Royal Women: Roles, Representations, and Expectations (Seleucid Study Day IV)*, McGill University, February 2013*

“Nichtpriesterliche Eliten und römische Herrschaft in Judaea - Funktion, Legitimation und Selbstbehauptung (37 v. Chr. – 66 n.Chr.),” Workshop *Lokale Eliten in antiken Großreichen III*, Universität zu Köln, May 2012

“‘The Conquered Have Given Laws to the Conquerors’: The Attraction of Judaism in Early Imperial Rome,” Temple University, April 2012*

“Träger der Kommunikation zwischen der Provinz Judaea und der römischen Macht,” Workshop *Lokale Eliten in antiken Großreichen II*, Universität Erlangen, June 2011

“Der Preis des Reiches. Stiftungen der Klientelkönige im Imperium Romanum,” Conference *Client Kings between Empire and Periphery*, Freie Universität Berlin, February 2011

“Josephus, the Herodians and the Jewish War,” Second Qumran Institute Symposium *The Jewish War against Rome (66-70/74): Interdisciplinary Perspectives*, University of Groningen, October 2010*

“Zwischen Perserabwehr und Medismos. Die Bedeutung der Perserkriege in den zwischenstaatlichen Debatten des 4. Jahrhunderts,” Conference *Das Politische als Kommunikationsraum in der Geschichte*, Universität Bielefeld, September 2010*

“Eliten in Judaea in herodianischer und römischer Zeit – Legitimation und Rivalität,” Workshop *Lokale Eliten in antiken Großreichen I*, Universität zu Köln, March 2010

“‘und machten diese zu einem Teil der ihren’ – Zur Motivation und Akzeptanz römischer Prose-lyten,” Conference *Athen, Rom, Jerusalem: Normentransfers in der Alten Welt*, Katholische Universität Eichstätt, Januar 2010*

“‘God now settled in Italy.’ Pro-Roman Jews in the First Century CE,” Conference *Groups, Normativity, and Rituals. Jewish Identity and Politics between the Maccabees and Bar Kokhba*, Westfälische Wilhelms-Universität Münster, Germany, November 2009*

“Geschichte als Argument in den außenpolitischen Auseinandersetzungen der spätklassischen Zeit,” Albert-Ludwigs-Universität Freiburg, June 2009*

“‘Dem Ansehen der Stadt entsprechend.’ Das historische Argument in den außenpolitischen Debatten des 4. Jahrhunderts v.Chr.,” Freie Universität Berlin, June 2009

“War and Peace at the Beginning of the Fourth Century,” Conference *Maintaining Peace and Interstate Stability in the Greek World*, Harvard University, May 2009

“Hegemony in Late Classical Greece: Legitimacy, Expectations, Concepts, and Legacy,” Harvard University (Humanities Center Fellow’s Lecture), March 2009*

“Debating the Past: Late Classical Views of Interstate Relations in the Fifth Century,” Brown University, November 2008*

“Klientelherrscher und Principes im 1. Jahrhundert n.Chr.,” Freie Universität Berlin, July 2008

“Client Kings in Rome in the First Century,” Newcastle University (UK), February 2008*

“Die persönliche Freundschaft zwischen Kaisern und Klientelherrschern und ihre Folgen im frühen Prinzipat,” Conference *Zwischen Freundschaft und kultischer Verehrung. Formen und Wandel grenzüberschreitender Zugehörigkeit in der Antike*, Universität Trier, October 2007*

“Die makedonische Dynastie und die Perserkriege,” Freie Universität Berlin, Germany, May 2007

“Herodotus and the Macedonian Dynasty: Medism and Apology,” Classical Association Annual Conference (UK), April 2007

“Globalizing Opposition: Rebels’ Speeches in Roman Historiography,” Conference *Regionalism and Globalism in Antiquity*, University of British Columbia, March 2007

“Römische Herrschaft und jüdischer Tempel – Zum Umgang des Imperium Romanum mit dem Heiligtum in Jerusalem,” Universität Mannheim, September 2006*

“Neue Formen der Außenpolitik: Zu den römisch-jüdischen Beziehungen im 2. Jahrhundert v.Chr.,” Conference *Die Septuaginta – Texte, Kontexte, Lebenswelten*, Kirchliche Hochschule Wuppertal, July 2006*

“Herodes als ‘jüdischer König’,” Conference *König Herodes und Rom - Vasallentyrann oder Friedensfürst?*, Ruhr-Universität Bochum, April 2006*

“Die Bibliothek des Aristoteles und die peripatetische Tradition,” Freie Universität Berlin, June 2005

“The Roman Integration of Near Eastern Dynasts and the Formation of a New Imperial Elite,” 15th Annual Conference of the Association for the Study of Ethnicity and Nationalism (ASEN): *Nation and Empire*, London School of Economics, April 2005

“Philorhomaioi – Basileus Megas – Barbarus. Die jüdischen Klientelkönige zwischen römischer

Zentralmacht, Judentum und lokalen Traditionen,” Poster presentation, 45. Deutscher Historikertag, Universität Kiel, September 2004

“The Greek Inheritance in Rome,” 9th International Conference of the International Society for the Study of European Ideas (ISSEI), Pamplona (Spain), August 2004

“Der jüdische Aufstand als Bürgerkrieg,” Humboldt-Universität zu Berlin, June 2003*

“Die Herodianer und die Provinz Judaea”, Freie Universität Berlin, December 2002

SERVICE

UNIVERSITY (University of Pennsylvania only)

Member of the Graduate Group in Classical Studies

Member of the Graduate Group in Ancient History

Member of the Graduate Group in Art and Archaeology of the Mediterranean World

Member of the Graduate Group in Religious Studies

Core-faculty, Jewish Studies Program

Affiliated Faculty, Middle East Center

Graduate Chair for Ancient History (2019-)

Faculty Director, Postbaccalaureate Program (2020-2021)

Anti-Racism Working Group, Department of Classical Studies (2020-)

DAAD Graduate Fellowship, selection committee (2020)

Vice Provost for Education Fellowship Selection Committee (2018-)

Committee on Individualized Study (2018-)

Advisory Board, Center for Ancient Studies (2016-)

Academic Advisor, Post-Baccalaureate Program in Classical Studies (2012-2013, 2015-2016, 2018-2019)

Pre-major Advisor in the College (2012-2020)

Faculty Curatorial Advisor for the Penn Museum’s Student Exhibition Program, exhibition “Objects Speak: Media through Time” (2016-2017)

PROFESSION

Member of the “Eternal Soldier” Advisory Board (2014-)

Associate Editor *Classical World* (2018-)

Co-chair Philadelphia Seminar of Christian Origins (2018-2019, 2019-2020)

REVIEW OF ARTICLES, BOOK MANUSCRIPTS, AND PROPOSALS FOR

Classical Antiquity

Historia

Jewish Quarterly Review

Journal for the Study of Judaism

Latomus

Oxford Classical Dictionary

Phasis

Brill

Oxford University Press

Routledge

Schöningh Verlag

Vandenhoeck & Ruprecht

Wiley-Blackwell

PH.D. DISSERTATIONS (University of Pennsylvania)

Kyle Mahoney, *The Royal Altar of Lykaion Shall Bear Witness: History and Religion in Southwestern Arcadia* (committee member, PhD 2016)

Eyal Meyer, *The View from Daskylion. The Western Satraps of the Achaemenid Empire* (committee member, PhD 2017)

Jake Morton, *Shifting Landscapes, Policies, and Morals: A topographically driven analysis of the Roman wars in Greece from 200 BC to 168 BC* (committee member, PhD 2017)

Jacob Feeley, *Josephus as Political Philosopher: His Concept of Kingship* (director, PhD 2017)

Lara Fabian, *Examining ‘Antik’-quity: The Eastern Caucasus beyond Rome and Parthia* (committee member, PhD 2018)

Ching-Yuan Wu, *The Local Impact of the koinon in Roman Coastal Paphlagonia* (director, PhD 2018)

Patricia Kim, *Engendering Power: Dynastic Women and Visual Culture in the Hellenistic World (Fourth-First C BCE)* (committee member, PhD 2019)

Gregory Callaghan, *Attalid Networks. Seeking Status and Acquiring Authority beyond State Capacity* (co-director, PhD 2020)

Morgan Condell, *The Forest Resources of Ancient Greece: Management, Exploitation, and Trade* (committee member, 2015-2020)

Gavin Blasdel, *Honors, Politics, and Community in Roman Athens, 31 BCE -267 CE* (co-director, in progress)

Ben Abbott, *Forging the Anchor: Antiochus I and the Creation of the Seleucid Empire* (director, in progress)

Max Dietrich, *Greek Perspectives on Roman Civil War* (director, in progress)

Theodora Naqvi, *Fortuna in Imperial Roman Tragedy* (committee member, in progress)

Irene Elias, *Power and Identity in the Late Symposium* (director, in progress)

EXTERNAL DISSERTATIONS

Kristina Hamacher, *Germania capta(?). Eine Untersuchung der flavischen Repräsentations- und Legitimationsstrategien in den Traditionslinien des frühen Principats am Beispiel Germaniens* (KU Eichstätt, second supervisor, Dr. phil. 2019)

UNDERGRADUATE RESEARCH ADVISING / SENIOR RESEARCH PAPERS

Madeleine Brown, *Jews in the Greco-Roman World* (2013-2014)

Carson Woodbury, *The Spartans through the Eyes of Demaratus in Herodotus' Histories* (SRP 2014-2015)

Cara Cugley, *An Analysis of Tomb II of the Great Tumulus at Vergina* (SRP 2014-2015)

Shlomit Heering, *Queens and Royal Power in the Hellenistic and Roman Period* (2014-2015)

--, *Cleopatra and Berenice: The Perception and Presentation of Two Queens* (SRP 2015-2016)

Anthony Ciro, *The Iliad: Far from Political Treatise, Far from Political Neutrality* (SRP 2019-2020, co-advisor)

Max Jokelson, *Peace and Alliance in Xenophon's Hellenica* (SRP 2019-2020)